



THE YEAR OF DELEGATION & DAWAH IN CONTEMPORARY SECULAR SOCIETIES

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Introduction

- Political timeline of the seerah - External Affairs of the Muslims
- Establishment of Modern Islamic Society - Social & Political Climate of Arabia
- The Year of the Delegation - 'Abd-Qais and Najraan Delegations
- Modern Socio-economic Challenges - Parallels With Contemporary Societies
- Applications for the Promotion of Islamic Societies - Applications in Dawah



External Affairs of the Muslims

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Mecca - Pre Hijrah

- Jahiliyah holds political dominance
- Emphasis on community building principles
- Dawah restricted to localities



Medina

- Muslim community has a solidified foundation
- Nation to Nation approach
- Tabuk as a catalyst for expansion





Social & Political Climate of Arabia

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- Fundamental teachings of Islam have spread throughout Arabia
- Remnants of Jahiliyyah era policies and practices exist
- The Islamic way of life establishes moral and political supremacy





The Year of Delegation

- Expedition of Tabuk - The Catalyst
- Benefits of a flourishing Islamic society
- Arabian tribal relationships with Islam





The Year of Delegation

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'Abd-Qais Delegation

- Embroiled in social conflict
- Possessed a desire for the next life
- Realized the vices of this life
- Importance of proper teaching methods

Delegation of Najraan

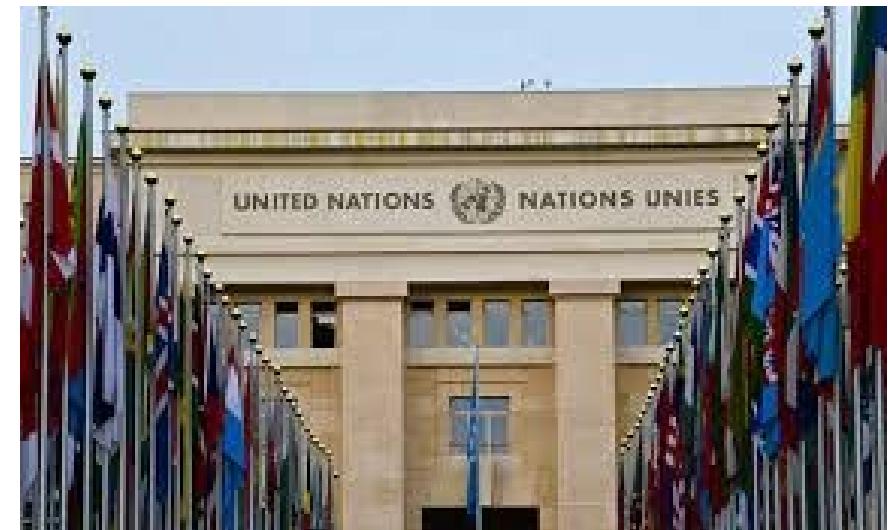
- Juxtaposition of knowledge
- Worldly focus
- Emphasis on political and economic motifs





Modern Socio-Economic Challenges

- Critical juncture in global affairs
- Social strife and unease has become prevalent in secular societies
- Islam has entered a new phase in social discourse of European & Western nations
- The cultural impact of the 2022 FIFA World Cup in Qatar





Conclusion: Approaching Dawah In Contemporary Secular Societies

- Political and economic centres are shifting
- Islamic societies - a roadmap for collective wellbeing
- Implementing the Nation to Nation approach

